| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)   |  |   |
|--|--|---|
| 1.Qualifying Name and Address of Candidate  JAMES A. (JIM) VILLARD  5153 Hunters Grove Ln.  Alexandria, LA 71303   | Office Sought (Include title of office as well     City Council At Large     Alexandria     Alexandria                   | OFFICE USE ONLY  Report Number: 44915  Date Filed: 11/19/2014  Report Includes Schedules:     Schedule A-1     Schedule E-1   |
| 3. Date of Primary <u>11/4/2014</u>  |  |   |
| This report covers from 10/16/2014   | through <u>11/16/2014</u>  |   |
| 4. Type of Report:  ———————————————————————————————————  | ——————————————————————————————————————   |   |
|  | RER JEFFREY J ANDRY, JR.   |   |
| Daytime Telephone 225-413-3177  10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowledge expenditures have been made nor contributions receive and that no information required to be reported by the Least transfer of the containing the containing transfer or the co | ge, information and belief, and that no<br>d that have not been reported herein,<br>ouisiana Campaign Finance Disclosure | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 19th day of November  | ,2014  |   |
| James A. (Jim) Villard Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | 318-201-7165  Daytime Telephone  |   |
| Jeffrey J Andry Jr.  | 225-413-3177   |   |

Form 102. Rev. 1/98. Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 17,600.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 17,600.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 17,600.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 51,998.08 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 51,998.08 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 41,627.78 |
| 15. Plus total receipts this period  (Line 8 above)   | \$ 17,600.00 |
| 16. Less total disbursements this period  (Line 13 above)   | \$ 51,998.08 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 7,229.70  |

### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount  |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00 |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor  | Contributions this Reporting Period |                               | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
|  | a. Date(s)                          | b. Amount(s)                  |                        |
| SIMPSON SECURITY SYSTEMS INC<br>P.O. Box 12418<br>Alexandria, LA 71315   | 10/21/2014                          | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| LORI SAMPEY<br>1902 Horseshoe Dr.<br>Alexandria, LA 71301  | 10/21/2014                          | \$2,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| MATTHEW SAMPEY<br>1902 Horseshoe Dr.<br>Alexandria, LA 71301   | 10/21/2014                          | \$2,500.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| ALEXANDRIA MALL LLC C/O JONES LANG LASALLE<br>AMERICAS<br>1125 Sanctuary Park Suit 170<br>Alpharetta, GA 30009 | 10/27/2014                          | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| CROWN RESTAURANTS LLC<br>5422 S. Pointer Ct.<br>Baton Rouge, LA 70808  | 11/03/2014                          | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| RALPH O. SISCO DBA SISCO ENTERPRISES<br>PO Box 13850<br>Alexandria, LA 71315                                   | 10/21/2014                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | •                                   |                               |                        |
| 4. SUBTOTAL (this page)  | •                                   | \$8,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                                     |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or             | n last page of this schedule) |                        |

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| lame and Address of Contributor   |  | 3. Total this Election        |                       |
|---|--|-------------------------------|-----------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               | 3. IOIAI INS EIECTION |
|   | u. Buto(0)   | b. / inodit(o)                |                       |
| MID LOUISIANA SURGICAL SPECIALISTS 3311 Prescott Rd. Suite 201 Alexandria, LA 71301 | 10/21/2014   | \$100.00                      | \$100.00              |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                       |
| VAUGHN FAMILY PROPERTIES LLC<br>1102 NW Main Street<br>Bunkie, LA 71322             | 10/21/2014   | \$300.00                      | \$300.00              |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                       |
| TOM PEACH<br>3403 Parkway Drive<br>Alexandria, LA 71301                             | 10/21/2014   | \$100.00                      | \$100.00              |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                       |
| THOMAS THOMPSON<br>1823 Albert St.<br>Alexandria, LA 71301                          | 10/21/2014   | \$400.00                      | \$400.00              |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                       |
| DAVID CARLTON<br>1403 Peterman Dr.<br>Alexandria, LA 71301                          | 10/21/2014   | \$250.00                      | \$250.00              |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                       |
| R B CHATELAIN<br>1704 Emberly Oaks<br>Alexandria, LA 71301                          | 10/21/2014   | \$250.00                      | \$250.00              |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                       |
| 4. SUBTOTAL (this page)   |  | \$1,400.00                    | N/A                   |
| 5. TOTAL (complete only on last page of this schedule)                              |  |                               | N/A                   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                       |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or  | n last page of this schedule) |                       |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | a. Date(s) b. Amount(s)       |                        |
| ADAIR GWINN<br>PO Box 12922<br>Alexandria, LA 71315   | 10/21/2014                             | \$200.00                      | \$400.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| ROBERT A LEAVINES<br>PO Box 13136<br>Alexandria, LA 71315   | 10/21/2014                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| MICHAEL DOLE<br>6704 Christina Oaks<br>Alexandria, LA 71301   | 10/21/2014                             | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| SHANE DAUZAT<br>5854 Twin Bridges Road<br>Alexandria, LA 71303  | 10/21/2014                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| KENNETH A. DOGGETT, ATTORNEY AT LAW 5515 John Eskew Dr. PO Box 13498 Alexandria, LA 71315 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/21/2014                             | \$250.00                      | \$250.00               |
| CHRISTIE PHILLIPS 616 Kimball Ave. Alexandria, LA 71301   | 10/21/2014                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$1,650.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor                                    | Contributions this Reporting Period |                               | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
|  | a. Date(s)                          | b. Amount(s)                  |                        |
| NOELLE CROWELL<br>PO Box 105<br>Long Leaf, LA 71448                | 10/21/2014                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                                     |                               |                        |
| CHARLENE WOODRING<br>1517 Emberly Oaks Ct.<br>Alexandria, LA 71301 | 10/21/2014                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                                     |                               |                        |
| DARREN OLAGUES<br>6220 Tennyson Oaks Ln.<br>Alexandria, LA 71301   | 10/21/2014                          | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                                     |                               |                        |
| MIRIAM COHN<br>PO Box 13077<br>Alexandria, LA 71315                | 10/21/2014                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                                     |                               |                        |
| CHAD JUNEAU<br>188 Schoolhouse Rd.<br>Alexandria, LA 71301         | 10/21/2014                          | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                                     |                               |                        |
| JAMES WHITTLE<br>5508 Azalea Lane<br>Alexandria, LA 71302          | 10/21/2014                          | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                                     |                               |                        |
| 4. SUBTOTAL (this page)  |                                     | \$2,200.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)             |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                        |                                     |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or             | n last page of this schedule) |                        |

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| Name and Address of Contributor                                       | Contributions this Reporting Period |                               | 3. Total this Election |
|---|-------------------------------------|-------------------------------|------------------------|
|   | a. Date(s)                          | b. Amount(s)                  |                        |
| SYLVIA ROCKETT<br>1112 Lancaster Dr.<br>Alexandria, LA 71303          | 10/21/2014                          | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                        |
| ANTHONY SETLIFF<br>4208 Leon Dr.<br>Alexandria, LA 71303              | 10/21/2014                          | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                        |
| CHARLES VERCHER<br>3124 Marye St.<br>Alexandria, LA 71301             | 10/21/2014                          | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                        |
| DISCOVERY HOUSE<br>3928 Independence Drive<br>Alexandria, LA 71303    | 10/21/2014                          | \$150.00                      | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                        |
| PROVINE PHOTOGRAPHY, LLC<br>PO Box 8396<br>Alexandria, LA 71306       | 10/21/2014                          | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                        |
| JACQUELINE WHITTLE<br>5121 Hunters Grove Lane<br>Alexandria, LA 71303 | 10/27/2014                          | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                        |
| 4. SUBTOTAL (this page)   |                                     | \$1,200.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                           |                                     |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or             | n last page of this schedule) |                        |

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| Name and Address of Contributor                        | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| 1. Name and Address of Continuator                     | a. Date(s) b. Amount(s)                |                               |                        |
|  | (- )                                   |                               |                        |
| GARY V. DEWITT, D.D.S.                                 | 10/27/2014                             | \$200.00                      | \$200.00               |
| 1400 Peterman Dr.                                      |  |                               |                        |
| Alexandria, LA 71301                                   |  |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |  |                               |                        |
| BENJAMIN DRURY ORTHOPAEDICS, LLC                       | 10/27/2014                             | \$250.00                      | \$250.00               |
| 6307 Landmark Dr.                                      |  | <del></del>                   | <b>,</b>               |
| Alexandria, LA 71301                                   |  |                               |                        |
|  |  |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? |  |                               |                        |
|  |  |                               |                        |
| JAY LYNCH  | 10/27/2014                             | \$500.00                      | \$500.00               |
| 5016 Pheasant Run<br>Alexandria, LA 71303              |  |                               |                        |
| Titokanana, Extricoc                                   |  |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |  |                               |                        |
| <del>_</del>   |  |                               |                        |
| CATHY DUNN   | 10/27/2014                             | \$500.00                      | \$500.00               |
| 4202 Whitefield Blvd.                                  |  |                               |                        |
| Alexandria, LA 71303                                   |  |                               |                        |
|  |  |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? |  |                               |                        |
| LI LIADDIO   | 10/27/2014                             | ¢200.00                       | ¢200.00                |
| J L HARRIS<br>4824 Porter Circle                       | 10/27/2014                             | \$300.00                      | \$300.00               |
| Alexandria, LA 71303                                   |  |                               |                        |
| · ·  |  |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |  |                               |                        |
|  |  |                               |                        |
| ADAIR GWINN  | 10/27/2014                             | \$200.00                      | \$400.00               |
| PO Box 12922   |  |                               |                        |
| Alexandria, LA 71315                                   |  |                               |                        |
| POLITICAL COMMITTEES PARTY COMMITTEES                  |  |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |  |                               |                        |
| 4. SUBTOTAL (this page)                                |  | \$1,950.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule) |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:            |  |                               |                        |
| SUBTOTAL (this page) \$0.00                            | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |  |
|--|--|--------------|------------------------|--|
|  | a. Date(s)                             | b. Amount(s) |                        |  |
| FOLTZ INVESTMENT GROUP, LLC<br>4409 Willowick Blvd.<br>Alexandria, LA 71303            | 10/27/2014                             | \$100.00     | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |  |
| WILLIAM D LONG<br>2600 Horseshoe Dr<br>Alexandria, LA 71301                            | 10/27/2014                             | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |  |
| ROBERT FONTANE<br>6417 Audubon Oaks<br>Alexandria, LA 71301                            | 11/03/2014                             | \$300.00     | \$300.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |  |
| LOUIS V CRENSHAW<br>PO Box 12010<br>Alexandria, LA 71315                               | 11/03/2014                             | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |  |
| W J WILLIAMS<br>PO Box 13257<br>Alexandria, LA 71315                                   | 11/03/2014                             | \$100.00     | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |  |
| CHARLES WEEMS PO Box 6118 Alexandria, LA 71307   | 11/03/2014                             | \$200.00     | \$200.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |  |
| 4. SUBTOTAL (this page)  | •                                      | \$1,200.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                                 |  | \$ 17,600.00 | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) \$0.00 |  |              |                        |  |

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                                       | c. Amount(s) |
|---|----------------------------------|---|--------------|
| SAM'S<br>3805 North Blvd<br>Alexandria, LA 71301                  | 10/24/2014                       | Candy for parade  | \$ 265.02    |
| SAM'S<br>3805 North Blvd<br>Alexandria, LA 71301                  | 10/28/2014                       | Candy for parade  | \$ 156.36    |
| CENLA SIGNS<br>3219 Masonic Dr.<br>Alexandria, LA 71301           | 11/07/2014                       | Campaign signs  | \$ 686.70    |
| CAPTIVATE MINDS LLC<br>1233 Barrister St.<br>Alexandria, LA 71301 | 10/28/2014                       | TV Ads, Facebook Ads,<br>Commercial Production,<br>Newspaper Ads, Workers | \$ 50,890.00 |
| 3. SUBTOTAL (optional)  | '                                | ·   | \$51,998.08  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                  |   | \$ 51,998.08 |